



**AGENDA**  
**NORTH PLATTE CITY COUNCIL MEETING**  
**Tuesday, April 2, 2024; 5:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <https://www.ci.north-platte.ne.us/government/city-council/agendas/minutes/>  
To view past and present videos, click Live Stream for the scheduled event.

**CALL TO ORDER**

**INVOCATION** Camon Landry, Salvation Army

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**OPEN MEETINGS ACT**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS. PLEASE ADDRESS THE COUNCIL THROUGH THE MAYOR AND LIMIT YOUR REMARKS.**

**WE RESPECT OUR CITY EMPLOYEES, AND REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. INDIVIDUALS IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**AWARDS, ACCOLADES, AND PRESENTATIONS**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1.

- A. Approve the Minutes of March 19, 2024. (Pages 1-2) (Angela Gilbert, City Clerk)
- B. Approve sending the application of El Mojito LLC for a Class I Liquor License (On Sale Only) located at 510 East Philip Avenue, Suite 1 to the Nebraska Liquor Control Commission with no recommendation. (Pages 3-13) (Angela Gilbert, City Clerk)
- C. Send application of AS Brew, LLC dba ApeShip Brewing for a Class I Liquor (On Sale Only) for their location at 520 North Dewey Street to the Nebraska Liquor Control Commission with no recommendation. (Pages 14-23) (Angela Gilbert, City Clerk)
- D. Send the application of TBS Liquors NP, LLC dba The Bottle Shop for a Class D Liquor (Off Sale Only) for their location at 514 South Jeffers Street to the Nebraska Liquor Control Commission with no recommendation. (Pages 24-39) (Angela Gilbert, City Clerk)

- E. Approve Mayor's appointment of Sonja Voycheske as alternate member to the Board of Adjustment. (Page 40) (Mayor Brandon Kelliher)
- F. Place on file Treasurer's report for February 2024. (Pages 41-42) (Dawn Miller, Finance Director)
- G. Adopt the recommendation by the City Planning Commission for preliminary and final approval of Centennial Park Eleventh Subdivision located south of Leota Street between South Oak Street and South Willow Street. (Pages 43-45) (Judy Clark, Planning Administrator)

### **REGULAR AGENDA**

#### **CLOSED SESSION TO DISCUSS PERSONNEL, REAL ESTATE TRANSACTIONS OR POTENTIAL LITIGATION TO PROTECT THE PUBLIC INTEREST (IF NECESSARY)**

- 2. Approve the agreements with Spohn Ranch Inc. of Los Angeles, California for the design-build delivery method with a skate park relocation and authorize the Mayor to execute the contract documents. (Page 46) (Lyle Minshull, Parks and Recreation Director)
- 3. Award the contract to partially replace the roof at the Public Safety Building to Weathercraft Companies in the total amount of \$77,011.00 and authorize the Mayor to sign all necessary documents. (Pages 47-50) (Layne Groseth, City Administrator)
- 4. Approve EMS Telehealth Pilot Program Agreement between Avel eCare, LLC, a South Dakota LLC. and North Platte Fire Department. (Pages 51-69) (Dennis Thompson, Fire Chief)
- 5. Accept the lease proposal regarding lease purchase financing with NebraskaLand Bank for one Pierce Enforcer 107' ASL Aerial Apparatus for the Fire Department in the total amount of \$1,213,200 and authorize the Mayor to sign all necessary documents. (Pages 70) (Dawn Miller, Finance Director)
- 6. Consider action on extending a non-conforming use on property located at 2803 and 2803½ West 6<sup>th</sup> Street, described as Lot 65 Swenson's 2<sup>nd</sup> Subdivision. (Pages 71-89) (Judy Clark, Planning Administrator)
- 7. Refer the Extremely Blighted Determination Study for North Platte, Nebraska March 2024 as prepared by Information Art to the City of North Platte Planning Commission for a public hearing to determine if the proposed area qualifies as extreme blight. (Pages 90-102) (Judy Clark, Planning Administrator)

### **PUBLIC HEARING**

- 8. Adopt Resolution regarding the City of North Platte, Nebraska MicroTIF Blight and Substandard Study as prepared by the City of North Platte and approval of related actions. (Pages 103-145) (Judy Clark, Planning Administrator)
- 9. Adopt a Resolution to approve a MicroTIF project for North Platte Complex, LLC for rehabilitation of a Multi-family structure located at 1211 East 4<sup>th</sup> Street. (Pages 146-156) (Judy Clark, Planning Administrator)
- 10. Approve the Claims. (Pages 1-16) (Dawn Miller, Director of Finance)

### **PUBLIC AGENDA REQUEST**

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### **INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, AND ATTORNEY**

### **ADJOURN**