

AGENDA
NORTH PLATTE CITY COUNCIL MEETING
Tuesday, May 2, 2023; 5:30 P.M.
CITY HALL COUNCIL CHAMBERS

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <https://www.ci.north-platte.ne.us/government/city-council/agendas minutes/>

To view past and present videos, click Live Stream for the scheduled event.

CALL TO ORDER

INVOCATION Pastor Joe Sukraw, Hope Embraced

PLEDGE OF ALLEGIANCE

ROLL CALL

OPEN MEETINGS ACT

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS.

PLEASE ADDRESS THE COUNCIL THROUGH THE MAYOR AND LIMIT YOUR REMARKS.

WE RESPECT OUR CITY EMPLOYEES, AND REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. INDIVIDUALS IN VIOLATION WILL BE DECLARED OUT OF ORDER.

AWARDS, ACCOLADES, AND PRESENTATIONS

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve the Minutes of April 18, 2023. (Pages 1-4) (Angela Gilbert, City Clerk)
2. Approve the application by Platte Bar, Inc. for a Special Designated License on June 16, 2023 from 8:00 a.m. to 1:00 a.m. and June 17, 2023 from 8:00 a.m. to 1:00 a.m. at Platte Bar, 119 West 6th Street for a Beer Garden. (Pages 5-8) (Angela Gilbert, City Clerk)
3. Send the application of BOCHO'S LLC dba San Pedro Mexican Restaurant for a Class I Liquor License (Beer, Wine, Distilled Spirits, On Sale Only) for their location at 1002 South Jeffers Street to the Nebraska Liquor Control Commission with no recommendation. (Pages 9-20) (Angela Gilbert, City Clerk)
4. Authorize the purchase of a used John Deere 524k Loader with trade-ins from Murphy Tractor & Equipment for the Street Division. (Pages 21-22) Steve Mentzer, Public Service Director
5. Adopt the recommendation by the City Planning Commission for preliminary and final approval of Habitat 7th Replat located at 1411 and 1421 East 2nd Street. (Pages 23-26) (Judy Clark, Planning Administrator)
6. Adopt the recommendation by the City Planning Commission for preliminary and final approval of Hassett 3rd Replat located at 808 Rodeo Road. (Pages 27-31) (Judy Clark, Planning Administrator)
7. Adopt the recommendation by the City Planning Commission for preliminary and final approval of Iron Trail Second Subdivision located at 2001 East State Farm Road. (Pages 32-37) (Judy Clark, Planning Administrator)

REGULAR AGENDA

CLOSED SESSION TO DISCUSS PERSONNEL OR POTENTIAL LITIGATION (IF NECESSARY)

8. Adopt the Resolution consenting to the sale and consumption of alcoholic liquor on East 5th Street and North Dewey Street during Music on the Bricks on May 20, 2023. (Pages 38-41) (Angela Gilbert, City Clerk)
9. Approve the application by GL Concepts, LLC dba Good Life on the Bricks for a Special Designated License on May 20, 2023 from 12:00 p.m. to 1:00 a.m. on East 5th Street and North Dewey Street during Music on the Bricks. (Pages 42-45) (Angela Gilbert, City Clerk)
10. Approve the Resolution for the NebraskaLand Days Parade to be held on June 17, 2023. (Pages 46-49) (Brent Burklund, City Engineer)
11. Approve the use of the Construction Manager at Risk project delivery method for construction of an Industrial Wastewater Treatment Plant and associated wastewater required components. (Pages 50-60) (Brent Burklund, City Engineer)

12. Adopt Resolution to approve the placement of STOP signs at the intersection of 17th Street and Cody Avenue for eastbound and westbound traffic. (Pages 61-63) (Brent Burklund, City Engineer)
13. Third reading and action on Ordinance No. 4119 regarding an application by Barefoot Bet, LLC to rezone certain lands from an F-1 Floodway District to an A-1 Transitional Agricultural District located on West Koubek Road. (Pages 64-69) (Judy Clark, Planning Administrator)
14. Third reading and action on the recommendation by the North Platte Planning Commission to adopt Ordinance No. 4120 to rezone certain lands from an R-1 Dwelling District to a B-2 Highway Commercial District located at 2620 South Willow Street. (Pages 70-74) (Judy Clark, Planning Administrator)

PUBLIC HEARING

15. Action on Ordinance No. 4124 annexing Parcel ID#0053626.50 (Prataria Ventures) described as Lots 3 and 4 Section 10, Township 13N, Range 30W of the 6th P.M., Lincoln County, Nebraska consisting of approximately 65.03 acres into the corporate limits of the City of North Platte. (Pages 75-80) (Judy Clark, Planning Administrator)

PUBLIC HEARING

16. Action on Ordinance No. 4125 annexing Parcel ID#0053626.00 (NPPD Canal) described as Part of Lot 3 Section 10, Township 13N, Range 30W of the 6th P.M., Lincoln County, Nebraska consisting of approximately 8.93 acres. (Pages 81-86) (Judy Clark, Planning Administrator)

PUBLIC HEARING

17. Adopt the recommendation by the North Platte Planning Commission to adopt Ordinance No. 4126 to rezone certain land from an A-1 Transitional Agricultural District to an R-3 Dwelling District located at 4114 Victoria Lane. (Pages 87-91) (Judy Clark, Planning Administrator)
18. Adopt the recommendation by the North Platte Planning Commission for preliminary and final approval of Ponderosa Second Subdivision located at 4114 Victoria Lane. (Pages 92-96) (Judy Clark, Planning Administrator)

PUBLIC HEARING

19. Adopt the Resolution as presented in Council materials and approval of the City of North Platte Amended Redevelopment for Phase 2 of the Lakeview Apartments and approval of related actions. (Pages 97-116) (Judy Clark, Planning Administrator)
20. Action on Ordinance No. 4122 to create Paving District No. 836 on Iron Trail Drive from Twin Rivers Road west approximately 1,021.55 feet to Business Park Drive and Business Park Drive from State Farm Road north approximately 1,760.77 feet. (Pages 117-119) (Brent Burklund, City Engineer)

21. Action on Ordinance No. 4123 to create Water Extension District No. 267 on Iron Trail Drive from Twin Rivers Road west approximately 1,021.55 feet to Business Park Drive and Business Park Drive from State Farm Road north approximately 1,760.77 feet. (Pages 120-122) (Brent Burklund, City Engineer)
22. Action on Ordinance No. 4121 to create Sanitary Sewer Connection District No. 21 a 15" P.V.C. sanitary sewer beginning at the northeast corner of Lot 1 of Iron Trail 3rd Administrative Subdivision then continuing west parallel to the north lot lines of Lot 1 of Iron Trail 3rd Administrative Subdivision, Lots 3 and 5 of Iron Trail 2nd Subdivision and the south lot line of Part of W1/2, NE1/4 & Part SE1/4 of 15-13-30 to the northwest corner of Lot 3 of Iron Trail 2nd Subdivision (approximately 2,000 feet); thence south at Business Park Drive parallel to the east lot line of Lots 1-3 of Iron Trail 2nd Subdivision and the west lot line of Lots 4-5 of Iron Trail 2nd Subdivision (approximately 1760.77 feet). (Pages 123-127) (Brent Burklund, City Engineer)
23. Approve the Claims. (Pages 1-15) (Dawn Miller, Director of Finance)

PUBLIC AGENDA REQUEST

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INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, AND ATTORNEY

ADJOURN