# AGENDA NORTH PLATTE CITY COUNCIL MEETING Tuesday, February 7, 2023; 5:30 P.M. CITY HALL COUNCIL CHAMBERS

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <a href="https://www.ci.north-platte.ne.us/government/city-council/agendas minutes/">https://www.ci.north-platte.ne.us/government/city-council/agendas minutes/</a>

To view past and present videos, click Live Stream for the scheduled event.

# **CALL TO ORDER**

**INVOCATION** Pastor Joe Sukraw, Hope Embraced

**PLEDGE OF ALLEGIANCE** 

**ROLL CALL** 

# **OPEN MEETINGS ACT**

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

# **MEETING PROCEDURE**

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS.

PLEASE ADDRESS THE COUNCIL THROUGH THE MAYOR AND LIMIT YOUR REMARKS.

WE RESPECT OUR CITY EMPLOYEES, AND REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. INDIVIDUALS IN VIOLATION WILL BE DECLARED OUT OF ORDER.

### AWARDS, ACCOLADES, AND PRESENTATIONS

# **CONSENT AGENDA**

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

- 1. Approve the Minutes of January 17, 2023. (Pages 1-5) (Angela Gilbert, City Clerk)
- 2. Approve the application by Pals Brewing Company for a Special Designated License on February 17, 2023 from 4:00 p.m. to 8:00 p.m. at the Fox Theater, 301 East 5<sup>th</sup> Street for a Cabaret/Musical Dinner. (Pages 6-8) (Angela Gilbert, City Clerk)
- 3. Approve the applications by Pals Brewing Company LLC for Special Designated Licenses on nine consecutive Thursdays from June 15, 2023 to August 10, 2023 from 4:00 p.m. to 10:00 p.m. at Fort Cody Trading Post, 221 Halligan Drive for a Music Series. (Pages 9-13) (Angela Gilbert, City Clerk)
- 4. Approve the application by Aden Enterprises LLC for Special Designated Licenses on March 3, 2023 from 4:00 p.m. to 12:30 a.m., March 4, 2023 from 8:00 a.m. to 12:30 p.m. and March 5, 2023 from 8:00 a.m. to 10:00 p.m. at D & N Event Center, 501 East Walker Road for the North Platte/Lincoln County Visitor's Center Cornhole Tournament. (Pages 14-16) (Angela Gilbert, City Clerk)
- 5. Approve the application by Aden Enterprises LLC for a Special Designated License on March 24, 2023 from 4:00 p.m. to 12:30 a.m. at D & N Event Center, 501 East Walker Road for the Ducks Unlimited Banquet. (Pages 17-19) (Angela Gilbert, City Clerk)
- 6. Approve applications by Creativity Unlimited Arts Council dba Prairie Arts Center for Special Designated Licenses on February 25 and March 11, 2023 from 5:00 p.m. to 11:00 p.m. at the North Platte Community Playhouse/Fox Theater, 301 East 5<sup>th</sup> Street for Trivia Night Fundraisers. (Pages 20-23) (Angela Gilbert, City Clerk)
- 7. Approve the application by Big Red Liquor for a Special Designated License on March 18, 2023 from 4:00 p.m. to 12:00 a.m. at D & N Event Center, 501 East Walker Road for the MMA Entertainment Fights. (Pages 24-26) (Angela Gilbert, City Clerk)
- 8. Send the application of Renteria Taco Rico, Inc. dba D'Leon's for a Class C Liquor License (Beer, Wine & Distilled Spirits, On and Off Sale) at 1002 West Rodeo Road to the Nebraska Liquor Control Commission with no recommendation. (Pages 27-39) (Angela Gilbert, City Clerk)
- 9. Authorize the Mayor to execute Interlocal Advance Life Support Agreement with Lincoln County. (Pages 40-44) (Dennis Thompson, Fire Chief)
- 10. Adopt the recommendation by the City Planning Commission for preliminary and final approval of Iron Trail First Replat located at 4305-4425 Twin Rivers Road in a I-1 Light Industrial District on property described as Lot 1, Iron Trail First Subdivision, North Platte, Lincoln County, Nebraska. (Pages 45-48) (Judy Clark, Planning Administrator)
- 11. Award the contract to replace the scale at the Transfer Station to Fairbanks Scales and authorize the Mayor to negotiate and sign all necessary documents. (Pages 49-61)

# **REGULAR AGENDA**

CLOSED SESSION TO DISCUSS PERSONNEL OR POTENTIAL LITIGATION (IF NECESSARY)

- 12. Consider action on an application by Merlin and Kelle Dikeman for a Conditional Use Permit to allow an RV park with night watchman quarters located at 3501 South Willow Street in a B-2 Highway Commercial District and described as Lot 4, Sioux Meadows 3rd Addition to North Platte, Nebraska. (Pages 62-72) (Judy Clark, Planning Administrator)
- 13. Approve the Claims. (Pages 1-16) (Dawn Miller, Director of Finance)

# **PUBLIC AGENDA REQUEST**

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INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, AND ATTORNEY

**ADJOURN**