# AGENDA NORTH PLATTE CITY COUNCIL MEETING Tuesday, October 18, 2022; 5:30 P.M. CITY HALL COUNCIL CHAMBERS

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <a href="https://www.ci.north-platte.ne.us/government/city-council/agendas minutes/">https://www.ci.north-platte.ne.us/government/city-council/agendas minutes/</a>

To view past and present videos, click Live Stream for the scheduled event.

# **CALL TO ORDER**

INVOCATION

Pastor Steve Meysing, Episcopal Church of Our Savior

# PLEDGE OF ALLEGIANCE

**ROLL CALL** 

# **OPEN MEETINGS ACT**

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

# MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS.

PLEASE ADDRESS THE COUNCIL THROUGH THE MAYOR AND LIMIT YOUR REMARKS.

WE RESPECT OUR CITY EMPLOYEES, AND REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. INDIVIDUALS IN VIOLATION WILL BE DECLARED OUT OF ORDER.

#### AWARDS AND ACCOLADES

#### **CONSENT AGENDA**

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

- 1. Approve the Minutes of October 4, 2022. (Pages 1-8) (Angela Gilbert, City Clerk)
- 2. Send the application of GL Concepts, LLC dba Good Life on the Bricks for a Class CK Liquor License (Beer, Wine & Distilled Spirits, On & Off Sale and Catering) at 402 North Dewey to the Nebraska Liquor Control Commission with no recommendation. (Pages 9-22) (Angela Gilbert, City Clerk)
- 3. Send the application of WKP, LLC dba Starting Gate Liquors for a Class CK Liquor License (Beer, Wine & Distilled Spirits, On & Off Sale and Catering) at 1807 West A Street to the Nebraska Liquor Control Commission with no recommendation. (Pages 23-34) (Angela Gilbert, City Clerk)
- 4. Send the applications of Grand Island Fat Dogs, LLC and Wilkinson Development, Inc. dba Time Saver South, Time Saver North, Fat Dogs North Platte North and Fat Dogs North Platte South for Class D Liquor Licenses (Beer, Wine & Distilled Spirits, Off Sale Only) at 3220 S. Jeffers St., 1220 S. Dewey St., 1313 S. Dewey St., and 102 Holiday Frontage Rd. to the Nebraska Liquor Control Commission with no recommendations. (Pages 35-53) (Angela Gilbert, City Clerk)
- 5. Authorize the Mayor to accept the report of North Platte Volunteer Firefighter's Service Award Program Certification Administrator, Scott Moses, and authorize the incentive funds of \$9,000.00 (approved in 2022-23 Budget) be held in the trust at First National Bank of North Platte. (Pages 54-57) (Dennis Thompson, Fire Chief)
- 6. Approve the Mayor's recommendation to appoint Cory Johanson to the Citizens Advisory Review Committee. (Pages 58-59) (Mayor Kelliher)
- 7. Approve the appointment of Renee' White as Deputy City Clerk. (Pages 60-61) (Layne Groseth, City Administrator)
- 8. Appoint Bill Troshynski, City Attorney, as successor Trustee and direct the Trustee to reconvey the property at Lot 2 Block 14 Residence Park Subdivision, North Platte, Lincoln County, Nebraska. (Pages 62-68) (Judy Clark, Planning Administrator)

# **REGULAR AGENDA**

CLOSED SESSION TO DISCUSS PERSONNEL OR POTENTIAL LITIGATION (IF NECESSARY)

- 9. Award the contract to modernize and repair the elevator at the North Platte Public Library. (Pages 69-71)
- 10. Authorize the Mayor to sign all necessary documents regarding a 12-month agreement for Human Resource Services with Zelle. (Pages 72-75)
- 11. Third reading and action on Ordinance No. 4101 amending Section 116.17 of the North Platte Code of Ordinances relating to hours of on and off sale of alcoholic beverages on Sundays from 8:00 a.m. to 1:00 a.m. (Pages 76-81)

- 12. Second reading and action on City Planning Commission's recommendation to adopt Ordinance No. 4108 to rezone certain lands from an R-1 Dwelling District to a B-2 Highway Commercial District on property located on the corner of Lakeview Boulevard and West Front Street (Proposed Lakeview Country Estates 2nd Subdivision). (Pages 82-91) (Judy Clark, Planning Administrator)
- 13. Second reading and action on City Planning Commission's recommendation to adopt Ordinance No. 4109 to rezone certain lands from an A-1 Transitional Agricultural District to a PR-1 Dwelling District on property located on the east side of South Buffalo Bill Avenue and south side of West Walker Road and described as Lot 1 Doctor's Replat, North Platte, Lincoln County, Nebraska. (Pages 92-97) (Judy Clark, Planning Administrator)
- 14. Second reading and action on City Planning Commission's recommendation to adopt Ordinance No. 4110 to annex into the corporate limits of the City of North Platte Parcel ID Numbers 0053667.30, 0054621.20, 0054326.02 and 0054326.00 as surveyed, platted and recorded by the Lincoln County Register of Deeds; describing boundaries of land proposed for annexation as follows: Lot 1 and Lot 2 Buffalo Administrative Subdivision, Lincoln County, Nebraska including abutting South Buffalo Avenue and West Walker Road; and Lot 1 Doctor's Replat, Lincoln County, Nebraska including abutting South Buffalo Avenue and West Walker Road; and the SE ¼ NW ¼ Section 17, Township 13 N, Range 30 W of the 6th P.M., Lincoln County, Nebraska including abutting South Echo Drive. (Pages 98-102) (Judy Clark, Planning Administrator)
- 15. Adopt the Resolution approving claims and authorizing the issuance of one warrant to Midlands Contracting, Inc. in the amount of \$352,482.75 and one warrant to Western Engineering, Co. in the amount of \$188,280.82 to pay approved claims and referring to and incorporating the terms and conditions of Ordinance No. 3874 relating to warrant financing passed and approved on May 21, 2013. (Pages 103-105) (Dawn Miller, Director of Finance)
- 16. Approve the Claims. (Pages 1-15) (Dawn Miller, Director of Finance)

#### **PUBLIC AGENDA REQUEST**

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INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, AND ATTORNEY

# **ADJOURN**