

**AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
July 19, 2022; 5:30 P.M.  
CITY HALL COUNCIL CHAMBERS**

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <https://www.ci.north-platte.ne.us/government/city-council/agendas/minutes/>

To view past and present videos, click Live Stream for the scheduled event.

**CALL TO ORDER**

**INVOCATION**      Father Josh Brown, Saint Patrick's Church

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**OPEN MEETINGS ACT**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS.**

**PLEASE ADDRESS THE COUNCIL THROUGH THE MAYOR AND LIMIT YOUR REMARKS.**

**WE RESPECT OUR CITY EMPLOYEES, AND REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. INDIVIDUALS IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**AWARDS AND ACCOLADES**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve the Minutes of July 5, 2022. (Pages 1-4) (Angela Gilbert, City Clerk)
2. Approve the application by Aden Enterprises LLC for a Special Designated License on August 20, 2022 from 4:00 p.m. to 1:00 a.m. at D & N Event Center, 501 East Walker Road for a Wedding Reception. (Pages 5-7) (Angela Gilbert, City Clerk)
3. Approve application by D & N Event Center for a Special Designated License on August 6, 2022 from 5:15 p.m. to 10:00 p.m. at D & N Event Center, 501 East Walker Road for a Speaker Event. (Pages 8-10) (Angela Gilbert, City Clerk)
4. Approve the application by Lincoln Highway Diner dba Capones for a change of location to their Class CK Liquor License from 5400 East Lee Bird Drive to their new premise at 2520 Halligan Drive. (Pages 11-15) (Angela Gilbert, City Clerk)

### **REGULAR AGENDA**

#### **CLOSED SESSION TO DISCUSS PERSONNEL OR POTENTIAL LITIGATION (IF NECESSARY)**

5. Adopt the Resolution consenting to the sale and consumption of alcoholic liquor on property owned by the City of North Platte during the Creativity Unlimited Arts Council/Prairie Arts Center Husker Game Tailgate on August 27, 2022. (Pages 16-20) (Angela Gilbert, City Clerk)
6. Approve the application by Creativity Unlimited Arts Council dba Prairie Arts Center for a Special Designated License on August 27, 2022 from 9:00 a.m. to 7:00 p.m. in the City owned parking lot west of the Prairie Arts Center, 416 North Jeffers Street for a Husker Game Tailgate. (Pages 21-24) (Angela Gilbert, City Clerk)
7. Consider Ordinance No. 4099 providing for the sale of real estate from the City of North Platte to the Community Redevelopment Authority for the Sustainable Beef, LLC Redevelopment Project. (Pages 25-34)
8. Consider passage of Ordinance No. 5000 providing for the sale of real estate from the City of North Platte to the North Platte Chamber and Development Corporation for a Housing Subdivision Redevelopment Project. (Pages 35-38)
9. Adopt the Resolution for the Mayor to sign contracts for the State of Nebraska Department of Transportation to acquire easements and right-of-way for the Highway 83 improvement projects. (Pages 39-42) (Brent Burklund, City Engineer)
10. Approve the miscellaneous, large item and refrigerated appliance item pickup labels, effective October 1, 2022. (Pages 43-45) (Layne Groseth, Public Works Director)
11. Adopt the Resolution approving claim and authorizing the issuance of one warrant to Western Engineering, Co. in the amount of \$32,589.00 to pay approved claim and referring to and incorporating the terms and conditions of Ordinance No. 3874 relating to warrant financing passed and approved on May 21, 2013. (Pages 46-48) (Dawn Miller, Director of Finance)

12. Approve the Claims. (Pages 1-17) (Dawn Miller, Director of Finance)

**PUBLIC AGENDA REQUEST**

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**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, AND ATTORNEY**

**ADJOURN**