# AGENDA NORTH PLATTE CITY COUNCIL MEETING March 1, 2022; 5:30 P.M. CITY HALL COUNCIL CHAMBERS

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <a href="https://www.ci.north-platte.ne.us/government/city-council/agendas minutes/">https://www.ci.north-platte.ne.us/government/city-council/agendas minutes/</a>

To view past and present videos, click Live Stream for the scheduled event.

## **CALL TO ORDER**

INVOCATION

Reverend Daniel Ramsey, Our Redeemer Lutheran Church

# PLEDGE OF ALLEGIANCE

ROLL CALL

### **OPEN MEETINGS ACT**

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

#### **MEETING PROCEDURE**

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS.

PLEASE ADDRESS THE COUNCIL THROUGH THE MAYOR AND LIMIT YOUR REMARKS.

WE RESPECT OUR CITY EMPLOYEES, AND REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. INDIVIDUALS IN VIOLATION WILL BE DECLARED OUT OF ORDER.

#### **AWARDS AND ACCOLADES**

#### **CONSENT AGENDA**

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

- 1. Approve Amended Minutes of February 1, 2022 and Minutes of February 15, 2022. (Pages 1-9) (Angela Gilbert, City Clerk)
- 2. Place on file Treasurer's Report for January 2022. (Pages 10-12) (Dawn Miller, Director of Finance)
- 3. Approve the application by Aden Enterprises LLC for a Special Designated License on April 22, 2022 from 4:00 p.m. to 12:30 a.m. at D & N Event Center, 501 East Walker Road for the Ducks Unlimited Banquet. (Pages 13-15) (Angela Gilbert, City Clerk)
- 4. Approve the application by Pals Brewing Company for a Special Designated License on April 30, 2022 from 5:00 p.m. to 10:00 p.m. at D & N Event Center, 501 East Walker Road for the Roller Derby. (Pages 16-18) (Angela Gilbert, City Clerk)

# **REGULAR AGENDA**

CLOSED SESSION TO DISCUSS PERSONNEL OR POTENTIAL LITIGATION (IF NECESSARY)

- 5. Second reading and action on Ordinance No. 4081 annexing certain land referred to as Study Area 2021-1 Erickson in the 2021 City of North Platte Annexation Study East 4<sup>th</sup> Street and East Highway 30. (Pages 19-23) (Judy Clark, Planning Administrator)
- 6. Second reading and action on Ordinance No. 4082 annexing certain land referred to as Study Area 2021-2 Croell in the 2021 City of North Platte Annexation Study East 4<sup>th</sup> Street and East Highway 30. (Pages 24-26) (Judy Clark, Planning Administrator)
- 7. Second reading and action on Ordinance No. 4083 annexing certain land referred to as Study Area 2021-3 Airport South of Highway 30 and East of Newberry in the 2021 City of North Platte Annexation Study East 4<sup>th</sup> Street and East Highway 30. (Pages 27-29) (Judy Clark, Planning Administrator)
- 8. Second reading and action on Ordinance No. 4089 annexing certain land referred to as Study Area 2021-3 Airport South of Highway 30 and East of Newberry CNPP Property in the 2021 City of North Platte Annexation Study East 4<sup>th</sup> Street and East Highway 30. (Pages 30-32) (Judy Clark, Planning Administrator)
- 9. Second reading and action on Ordinance No. 4088 to create Street Improvement District No. 349 for NDOR Project No. NH-83-2(130) and Project No. NH-83-2(132) for the improvements on U.S. Highway 83 in North Platte from First Street to Leota Street (Pages 33-35) (Brent Burklund, City Engineer)

#### **BOARD OF EQUALIZATION**

10. Approve Assessment Schedule for Water Extension District No. 266 (Beginning at the existing water main at the intersection of West 9<sup>th</sup> Street and North Carr Avenue thence south approximately 450 feet). (Pages 36-39) (Brent Burklund, City Engineer)

11. Approve Claims. (Pages 1-15) (Dawn Miller, Director of Finance)

## **PUBLIC AGENDA REQUEST**

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INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, AND ATTORNEY

**ADJOURN**