

**MAYOR/COUNCIL WORKSESSION  
TUESDAY, MARCH 16, 2021  
5:00 P.M.  
CITY COUNCIL CHAMBERS**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS  
POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**NO FORMAL VOTE OR ACTION WILL BE TAKEN AT THIS MEETING.**

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Presentation by Spencer Thomas, Apta Health, on the renewal of the City's Health Insurance.**
- 4. Adjourn.**

**VISION STATEMENT:**

**To be an economic and cultural center for West Central Nebraska providing excellent opportunities for its residents and visitors.**