

**AGENDA**  
**NORTH PLATTE CITY COUNCIL MEETING**  
**January 19, 2021; 5:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**

The City Council Meeting will be open to the public, but we are strongly encouraging the public to utilize the technology listed below for attending the meeting due to the potential spread of COVID-19. Due to the Nebraska Department of Health & Human Services (DHHS) directed health measures (DHM), the City Council Chambers allows a maximum capacity of 32 people at this time.

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <https://www.ci.north-platte.ne.us/government/city-council/agendas/minutes/>

To view past and present videos, click Live Stream for the scheduled event.

**CALL TO ORDER**

**INVOCATION**      Brenda Lee, Great Plains Health Senior Chaplain

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**OPEN MEETINGS ACT**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS.**

**PLEASE ADDRESS THE COUNCIL THROUGH THE MAYOR AND LIMIT REMARKS TO 3 MINUTES OR LESS.**

**WE RESPECT OUR CITY EMPLOYEES, AND REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. INDIVIDUALS IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**AWARDS AND ACCOLADES**

## **CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve Minutes of January 5, 2021. (Pages 1-3 ) (Angela Gilbert, City Clerk)
2. Place on file Treasurer's report for November 2020. (Pages 4- 6) (Dawn Miller, Director of Finance)
3. Send application of Mid Plains Food & Lodging dba Fat Dogs North for a Class D Liquor License (Beer, Wine & Distilled Spirits, Off Sale Only) located at 1313 South Dewey Street to the Nebraska Liquor Control Commission with no recommendation. (Pages 7-20) (Angela Gilbert, City Clerk)
4. Approve application by Mid Plains Food & Lodging, Inc. for a Special Designated License on March 20, 2021 from 5:00 p.m. to 1:00 a.m. at D&N Event Center, 501 East Walker Road for a MCF-MMA Entertainment Event. (Pages 21-23) (Angela Gilbert, City Clerk)
5. Approve requests from Adams Bank & Trust; Equitable Bank; First National Bank North Platte; First State Bank; Great Western Bank; Hershey State Bank; NebraskaLand National Bank; Sandhills State Bank; Union Bank & Trust; Wells Fargo Bank, N.A. and Western Nebraska Bank to be designated as depository banks for City funds for 2021. (Pages 24-37) (Dawn Miller, Director of Finance)

CLOSED SESSION TO DISCUSS PERSONNEL OR POTENTIAL LITIGATION (IF NECESSARY)

## **REGULAR AGENDA**

6. Consider action on a request from the Pickle Ball Committee to expend up to eight thousand (\$8,000.00) in Newburn Fund earnings to assist with the construction of Pickle Ball Courts in North Platte. (Pages 38-40) (Mayor Kelliher)

## **PUBLIC HEARING**

7. Consider adopting a recommendation from the North Platte City Planning Commission for an amendment to the North Platte Comprehensive Plan 2011 Future Land Use Map to amend certain lands from Residential – Medium Density Single, Duplexes, and Multi-Family to Industrial located at 614, 617 and 619 North Grant Avenue. (Pages 41-45) (Judy Clark, Planning Administrator)

## **PUBLIC HEARING**

8. Consider adopting a recommendation from the North Platte City Planning Commission on Ordinance No. 4050 to rezone certain lands from an R-2 Dwelling District to an I-1 Light Industrial District located at 614, 617 and 619 North Grant Avenue. (Pages 46-50) (Judy Clark, Planning Administrator)

## **PUBLIC HEARING**

9. Consider adopting a recommendation from the North Platte City Planning Commission for a Conditional Use Permit to allow a 60 foot tall cell tower and telecommunication facility in a B-1 Neighborhood Commercial District located at 1220 West A Street. (Pages 51-90) (Judy Clark, Planning Administrator)
10. Consider authorizing the Fire Department to make application to the Fiscal Year 2020 Assistance to Firefighters Grant (AFG) Program for funding replacement of Turnout Gear for all Career and Volunteer Firefighters and commit to 10% matching funds if application is successful. The total project cost is \$274,000.00; successful application will require \$27,400.00 matching funds from the City. (Pages 91-92) (Dennis Thompson, Fire Chief)
11. Election of Council President for 2021. (Pages 93-94) (Angela Gilbert, City Clerk)
12. Claims. (Pages 1-17) (Dawn Miller, Director of Finance)

## **PUBLIC AGENDA REQUEST**

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## **INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, ATTORNEY AND PUBLIC COMMENT**

## **ADJOURN**