

**AGENDA**  
**NORTH PLATTE CITY COUNCIL MEETING**  
**October 20, 2020; 5:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**

The meeting will be open to the public but we are strongly encouraging the public to utilize the technology listed below for attending the meeting due to the potential spread of COVID-19.

The City of North Platte is inviting you to view the meeting live on YouTube at the following link <https://www.ci.north-platte.ne.us/government/city-council/agendas/minutes/>  
To view past and present videos, click Live Stream for the scheduled event.

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE IDENTIFY YOURSELF BY STATING YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**OPEN MEETINGS ACT**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

## **CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve Minutes of October 6, 2020 (Pages 1-7) (Angela Gilbert, City Clerk)
2. Approve application by Fat Dogs North Platte for a Special Designated License on November 20, 2020 from 4:00 p.m. to 6:00 p.m., with an alternate date of November 21, 2020 from 4:00 p.m. to 6:00 p.m. at Fat Dogs North Platte, 102 Holiday Frontage Road for a Tasting Event. (Pages 8-10) (Angela Gilbert, City Clerk)

## **REGULAR AGENDA; TAKE ACTION ON:**

CLOSED SESSION TO DISCUSS PERSONNEL OR POTENTIAL LITIGATION (IF NECESSARY)

3. Authorize City Administration to negotiate the leasing terms for the Iron Eagle Golf Course in North Platte, Lincoln County, Nebraska with C & L Land, LLC. (Pages 11-20) (Matthew Kibbon, City Administrator)
4. Authorize the approval of an agreement between Leathers, Inc. and the City of North Platte for a Community Build Playground plan for Centennial Park and authorize the Mayor to sign all necessary documents. (Pages 21-35 ) (Layne Groseth, Public Service Director)
5. Adopt Ordinance No. 4042 amending the North Platte Code of Ordinances Chapter 150 Building Regulations; Construction Section 150.094 and Chapter 156 Zoning Section 156.083 relating to Footings and Accessory Uses, on second reading. (Pages 36-48) (Judy Clark, Planning Administrator)
6. Approve Certificate of Completion for Paving District No. 833 on State Farm Road from Newberry to Willow Street (within the City Limits) and accept said improvements. (Pages 49-52) (Brent Burklund, City Engineer)
7. Approve Certificate of Completion for Paving District No. 834 on Charlie Evans Drive from 145' west of the west right-of-way of Buffalo Bill Avenue thence west and then north to Scouts Rest Ranch Road and accept said improvements. (Pages 53-56) (Brent Burklund, City Engineer)
8. Approve Collective Bargaining Agreement between the City of North Platte and North Platte Police Employees Association Fraternal Order of Police #33. (Pages 57-65) (Dan Hudson, Police Chief)

9. Adopt Resolution approving claims and authorizing the issuance of a warrant to Paulsen, Inc. in the amount of \$504,026.50 and a warrant to ATC Group Services LLC in the amount of \$1,516.25 to pay approved claims and referring to and incorporating the terms and conditions of Ordinance No. 3874 relating to warrant financing passed and approved on May 21, 2013. (Pages 66 -68) (Dawn Miller, Director of Finance)
10. Claims. (Pages 1-18) (Dawn Miller, Director of Finance)

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURN**