# AGENDA NORTH PLATTE CITY COUNCIL MEETING February 4, 2020; 5:30 P.M. COUNCIL CHAMBERS

#### **MEETING PROCEDURE**

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

#### **CALL TO ORDER**

**INVOCATION** 

Pastor Clint Walker, 1st Christian Church

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

## AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

### CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

- 1. Approve minutes of regular meeting on January 21 and work sessions on January 21 and 29, 2020.
- 2. Place on file Treasurer's report for December 2019.
- 3. Approve Mayor's appointments of Susan Morton and Andrea Hongsermeier for first terms to the Library Advisory Board.
- 4. Approve application by Flatrock Roller Derby/Heartland Hellcats for a Special Designated License on March 14, 2020 from 6:00 p.m. to 9:00 p.m. at D&N Event Center, 501 East Walker Road for a Roller Derby Bout.

#### **REGULAR AGENDA; TAKE ACTION ON:**

- 5. Public Hearing and action on recommendation by City of North Platte Planning Commission on an application by Nebraskaland Days Inc., owner, and Viaero Wireless, lessee, for a Conditional Use Permit to allow a 150' monopole telecommunication tower and facility to be located in an A-1 Transitional Agricultural District located at 2801 Charlie Evans Drive and described as part of the NE ¼ of Section 30, Township 14 North, Range 30 West of the 6th P.M. Lincoln County, Nebraska with the conditions that approval is received from FAA for height, and lighting if required, be negotiated with all parties. (Judy Clark, Development Dept.)
- 6. Claims.

INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, ATTORNEY AND PUBLIC COMMENT

**ADJOURN**