

**AGENDA**  
**NORTH PLATTE CITY COUNCIL MEETING**  
**October 1, 2019; 5:30 P.M.**  
**COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Pastor John Stone, Berean Church

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve Minutes of September 17, 2019.
2. Place on file ML&W reports for August 2019.
3. Approve application by Nebraska Craft Brewers Guild for a Special Designated License on October 23, 2019 from 5:00 p.m. to 8:00 p.m. at Ramada by Wyndham Sandhills Convention Center at 2102 South Jeffers Street for a Tourism Conference/Tasting Reception.

4. Approve application by Aden Enterprises, LLC dba Sutherland Longhorn Bar for a Special Designated License on November 9, 2019 from 3:00 p.m. to 1:00 a.m. at D&N Event Center, 501 East Walker Road for a Wedding Reception.
5. Approve Mayor's appointment of James Nisley to the RSVP Advisory Board.
6. Authorize the sale of surplus vehicles and equipment at the next police impoundment auction to be held October 13, 2019.
7. Approve the purchase of a 2019 John Deere 544L Loader for the Sanitation Department from Murphy Tractor Equipment Company in the amount of \$157,000 after trade.

**REGULAR AGENDA; TAKE ACTION ON:**

8. Public Hearing and action on a Resolution by the City of North Platte recommending approval of a redevelopment of the City of North Platte regarding the Iron Trail Industrial Park Project Redevelopment Plan of the City of North Platte for property described as part of the Southeast  $\frac{1}{4}$  of Section 15, Township 13 North, Range 30 West of the 6<sup>th</sup> P.M. in the City of North Platte, Lincoln County, Nebraska and shown as parcel ID #0023926.70 in the records of the office of the Lincoln County, Nebraska, County Assessor. (Judy Clark, Development Dept.)
9. Award of The North Platte Historic District Nomination for the National Register of Historic Places Project to the consultant, RDG Planning & Design and authorization to sign Service Agreement Contract. (Judy Clark, Development Dept.)
10. Authorize Mayor to execute Purchase Agreement providing for the purchase of 2 tracts of real estate from Mid-Plains Community College, one tract generally situated in Section 16, and one situated in Section 17, both in Township 13 North, Range 30, West of the 6<sup>th</sup> P.M., Lincoln County, Nebraska, for the purchase of establishing City water wells. (Tom Werblow, City Engineer)
11. Authorize the expenditure of Newburn Estate interest funds for the purchase of replacement Playground Equipment at the east area "StoryLand" at Cody Park not to exceed \$185,000. (Layne Groseth, Public Service Director)
12. Approve Collective Bargaining Agreement between the City of North Platte and North Platte Police Employees Association Fraternal Order of Police #33.
13. Approve Collective Bargaining Agreement between the City of North Platte and International Association of Firefighters Local #831 – AFL - CIO.
14. Approve Collective Bargaining Agreement between the City of North Platte and Nebraska Public Employees Local 251.
15. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURN**