

AGENDA
NORTH PLATTE CITY COUNCIL MEETING
July 2, 2019; 7:30 P.M.
COUNCIL CHAMBERS

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

ELECTION OF ACTING PRESIDENT OF THE COUNCIL FOR THE COUNCIL MEETING ON JULY 2, 2019.

CALL TO ORDER

INVOCATION Pastor Doug Lee, Two Rivers Fellowship

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of June 18, 2019.
2. Approve application by CJ's Liquor and Tobacco, LLC dba Sandhills Liquor and Tobacco for a Special Designated License on August 1, 2019 from 8:00 p.m. to 1:00 a.m. at D & N Event Center, 501 East Walker Road for a concert.

3. Approve application by Pals Brewing Company LLC for a Special Designated License on July 19, 2019 from 3:00 p.m. to 8:00 p.m. at Brown's Shoe Fit, 502 North Dewey Street for Sidewalk Sales.

REGULAR AGENDA; TAKE ACTION ON:

4. Public hearing on Ordinance No. 4010 to adopt recommendation by the North Platte Planning Commission regarding annexation of a tract of land located in Section 9, Township 13 North, Range 30 West of the 6th P.M., Lincoln County, Nebraska. (Judy Clark, Development Dept.)
5. Consider action on recommendation by CDS Inspections & Beyond for approval of one Owner Occupied Rehab Project for a resident of the City of North Platte totaling \$25,000.00 in CDBG Funds as part of the 16-HO-33066 Program. (Judy Clark, Development Dept.)
6. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**

ADJOURN