## MAYOR/COUNCIL PHOTO SESSION Tuesday, March 19, 2019 6:30 P.M. CITY COUNCIL CHAMBERS

## A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

## NO FORMAL VOTE OR ACTION WILL BE TAKEN AT THIS MEETING.

1. George Hipple Photography will be doing a 2018-2020 Mayor and City Council Photo Session.