

**COUNCIL AGENDA
NORTH PLATTE CITY COUNCIL MEETING
March 4, 2014; 7:30 P.M.
COUNCIL CHAMBERS**

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Pastor Tim Adams, First Christian Church

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of work session and regular meeting on February 18, 2014.
2. Send application of Screaming Beans & Grapes, LLC dba Sip for a Class C Liquor License (Beer, Wine & Distilled Spirits, On & Off Sale) located at 202 South Dewey to the Liquor Control Commission with no recommendation.
3. Approve Mayor's appointment of Patricia Abels to the Library Advisory Board to replace Virginia Entz.
4. Accept bid and award contract to Nebraska Truck Center for one (1) 2015 five (5) yard dump truck for the Water Department in the amount of \$67,585.

5. Accept bid and award contract to Nebraska Truck Center for one (1) 2015 five (5) yard dump truck for the Sewer Department in the amount of \$66,585.
6. Receive Certificate of Completion and Assessment Schedule for Paving District No. 829 (West 16th Street from Jeffers Street to Sycamore Street) and accept said improvements.
7. Accept and place on file City of North Platte Audit for fiscal year ended September 30, 2013.

REGULAR AGENDA; TAKE ACTION ON:

8. Public hearing and action on recommendation by the City of North Platte Planning Commission for a Conditional Use Permit to construct a 100' telecommunications tower facility and related equipment on property located at 802 East Francis Street. (Judy Clark, Development Dept.)
9. Public hearing and action on recommendation by the City of North Platte Planning Commission for a Conditional Use Permit to construct a 187' (179' plus 8' antenna) telecommunications tower facility and related equipment on property located at 3783 North Thompson Drive. (Judy Clark, Development Dept.)
10. Public hearing and action to adopt Ordinance No. 3889 to rezone certain lands from an R-4 Dwelling District to an R-3 Dwelling District located on property described as Lots 13-20, Block 1, Shults 2nd Replat to North Platte, Lincoln County, Nebraska. (Judy Clark, Development Dept.)
11. Second reading and action to adopt Ordinance No. 3885 adopting Section 150.008 to the City of North Platte Municipal Code to regulate all new and used mobile homes being located, relocated, moved and set in the City of North Platte and its extraterritorial jurisdiction. (Judy Clark, Development Dept.)
12. Action on Ordinance No. 3890 to create Street Improvement District No. 299 in 6th Street from Emory Avenue to Mills Avenue, Hayes Avenue from 5th Street to 6th Street, and Emory Avenue from 6th Street to Front Street in the City of North Platte, Lincoln County, Nebraska. (Tom Werblow, City Engineer)
13. Action on Ordinance No. 3891 to create Street Improvement District No. 300 in Custer Avenue from 6th Street to Front Street in the City of North Platte, Lincoln County, Nebraska. (Tom Werblow, City Engineer)
14. Second reading and action to adopt Ordinance No. 3888 to create Street Improvement District No. 298 in U.S. Highway 83 from First Street to Sixth Street in the City of North Platte, Lincoln County, Nebraska. (Tom Werblow, City Engineer)
15. Adopt Resolution approving the One & Six Road Plan for 2013-2019. (Tom Werblow, City Engineer)
16. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**

ADJOURNMENT