

**AGENDA**  
**NORTH PLATTE CITY COUNCIL MEETING**  
**June 19, 2018; 5:30 P.M.**  
**COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Rev. Bob Deardoff, Beautiful Savior Lutheran Church

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of June 5, 2018.
2. Place on file ML&W reports for April 2018.
3. Send application of La Hacienda Market LLC dba La Hacienda Market for a Class D Liquor License (Beer, Wine & Distilled Spirits, Off Sale Only) located at 315 East 6<sup>th</sup> Street to the Liquor Control Commission with no recommendation.
4. Accept bid and authorize Mayor to sign contract for the 2018 Overlay Project with Western Engineering Co., Inc. in the amount of \$1,214,075.55.

5. Approve Mayor's appointment of Dennis O'Brien to the Civil Service Commission to replace Paul Pederson.

**REGULAR AGENDA; TAKE ACTION ON:**

6. Adopt Resolution to authorize Mayor to sign agreement with Nebraska Department of Transportation for Project No. STP-NBIS (113) for bridge inspections underwater. (Tom Werblow, City Engineer)
7. Forward Notice of Cancellation of Management Agreement to Landscapes Management Company, LLC to cancel agreement relating to the management of Iron Eagle Golf Course. (Jim Hawks, City Administrator)
8. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURN**