

AGENDA
NORTH PLATTE CITY COUNCIL MEETING
June 5, 2018; 7:30 P.M.
COUNCIL CHAMBERS

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Jack Whitcomb, First Christian Church

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of work session and regular meeting on May 15, 2018.
2. Send application of C & N Development LLC dba Sideline's Sports Bar & Grill for a Class C Liquor License (Beer, Wine & Distilled Spirits, On & Off Sale) located at 1100 South Jeffers Street to the Liquor Control Commission with no recommendation.

REGULAR AGENDA; TAKE ACTION ON:

3. Consider Resolution consenting to the sale and consumption of alcoholic liquor at Parkade Plaza during the Platte River Cruise on July 14, 2018.

4. Approve application by United States Junior Chamber of Commerce dba North Platte Jaycees for a Special Designated License on July 14, 2018 from 5:00 p.m. to 1:00 a.m. at Parkade Plaza, 201 East 6th Street for the Platte River Cruise.
5. Action on Ordinance No. 3990 to vacate a portion of West "A" Street, but retaining an easement. (Tom Werblow, City Engineer)
6. Adopt Resolution to amend Schedule II, Chapter 78 of the City of North Platte Code of Ordinances regarding parking around the Lincoln County Courthouse. (Tom Werblow, City Engineer)
7. Accept Lease Proposal and authorize the Mayor to sign the "Acceptance" document and lease-purchase documents with U.S. Bancorp Government Leasing and Finance, Inc. for one 2018 Ford F-450 Life Line Ambulance Type I for use by the Fire Department in the total amount of \$226,615.00. (Dawn Miller, Director of Finance)
8. Adopt Resolution moving the June 19, 2018 City Council Meeting from its regularly scheduled time of 7:30 p.m. to 5:30 p.m.
9. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**

ADJOURN