# AGENDA NORTH PLATTE CITY COUNCIL MEETING February 6, 2018; 7:30 P.M. COUNCIL CHAMBERS

## **MEETING PROCEDURE**

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

#### **CALL TO ORDER**

**INVOCATION** 

Pastor Clint Walker, First Baptist Church

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

#### AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

### **CONSENT AGENDA**

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

- 1. Approve minutes of January 16, 2018.
- 2. Place on file ML&W reports for December 2017.
- 3. Approve application by Mid Plains Food & Lodging, Inc. for a Special Designated License on March 24, 2018 from 5:00 p.m. to 1:00 a.m. at D&N Event Center, 501 East Walker Road for a MCF-MMA Entertainment Event.
- 4. Approve application by Pals Brewing Company LLC for a Special Designated License on April 6, 2018 from 4:30 p.m. to 7:30 p.m. at La Quinta Inn & Suites, 2600 Eagles Wings Place for Business after Hours.

- 5. Approve application by Sculley, LLC dba Sculley's Shooters for a Special Designated License on March 9, 2018 from 1:00 p.m. to 1:00 a.m. at D&N Event Center, 501 East Walker Road for a Banquet.
- 6. Send application of Triple J Enterprises LLC dba Tru Hotel of North Platte for a Class I Liquor License (Beer, Wine & Distilled Spirits, On Sale Only) located at 2400 Halligan Drive to the Liquor Control Commission with no recommendation.
- 7. Receive Certificate of Completion from Engineering Department for Paving District No. 830 (West Walker Road from Jeffers Street (US Hwy 83) to Willow Street) and accept said improvements.
- 8. Receive Certificate of Completion from Engineering Department for Paving District No. 831 (East Philip Avenue from Bicentennial Avenue to Newberry Access) and accept said improvements.
- 9. Receive Certificate of Completion from Engineering Department for Street Improvement District No. 308 (Buffalo Bill Avenue from ½ block north of West 4<sup>th</sup> Street to Philip Avenue) and accept said improvements.
- 10. Receive Certificate of Completion from Engineering Department for Street Improvement District No. 309 (Oak Street from Francis Street to Philip Avenue) and accept said improvements.
- 11. Receive Certificate of Completion from Engineering Department for Street Improvement District No. 310 (Willow Street from Leota Street to 5<sup>th</sup> Street) and accept said improvements.
- 12. Receive Certificate of Completion from Engineering Department for Street Improvement District No. 320 (North Willow Street from 8<sup>th</sup> Street to Rodeo Road) and accept said improvements.
- 13. Accept and place on file City of North Platte Audit for fiscal year ended September 30, 2017.

# **REGULAR AGENDA; TAKE ACTION ON:**

- 14. Public hearing and action on Ordinance No. 3976 to annex Lot 2 Douglas First Subdivision located at 2402 East Philip Avenue into the corporate boundaries of the City of North Platte. (Judy Clark, Development Dept.)
- 15. Consider and take action on Resolution to adopt The Program Guidelines and Application Process using Community Development Block Grant Funds for the Downtown Façade Enhancement Forgivable Loan Program. (Judy Clark, Development Dept.)
- 16. Approve Cooperative Service Agreement between the City of North Platte and the United States Department of Agriculture relating to pigeon control.

17. Claims.

# <u>INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, ATTORNEY AND PUBLIC COMMENT</u>

**ADJOURN**