

AGENDA
NORTH PLATTE CITY COUNCIL MEETING
January 2, 2018; 7:30 P.M.
COUNCIL CHAMBERS

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Pastor Jan Ekstedt, First Christian Church

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of December 19, 2017.
2. Place on file ML&W reports for November 2017.
3. Approve application by Mid Plains Food & Lodging, Inc. for a Special Designated License on March 17, 2018 from 5:00 p.m. to 1:00 a.m. at D&N Event Center, 501 East Walker Road for a MCF-MMA Entertainment Event.
4. Approve application of Casey's General Store #1914 for a reconstruction to their license at 1401 East 4th Street.

5. Accept bids and award contract for one (1) 2018 ½ ton, 4x4 crew cab pickup for the Electric Department to Lee Janssen Motor Co. in the amount of \$25,750.
6. Accept bid and award contract for one (1) 2018 55 foot Digger Derrick mounted on a 2018 56,000 GVWR Cab and Chassis for the Electric Department to Altec Industries, Inc. in the amount of \$233,523.
7. Award contract for the North Platte and Lincoln County Housing Study to Marvin Planning Consultants and authorize the Mayor to sign the Service Agreement Contract.

REGULAR AGENDA; TAKE ACTION ON:

8. Sit as Board of Equalization to approve Schedule of Benefits for Sanitary Sewer Connection District No. 19 (Echo Drive; beginning at the intersection of Walker Road and Echo Drive, thence south, approximately 680 feet). (Tom Werblow, City Engineer)
9. Second reading and action to adopt Ordinance No. 3977 to rezone certain lands from an A-1 Transitional Agricultural District to a B-2 Highway Commercial District located at 2378 West South River Road. The property is described as a tract of land in the NW ¼ of Section 8, Township 13 North, Range 30 West of the 6th P.M., Lincoln County, Nebraska. (Judy Clark, Development Dept.)
10. Action on Ordinance No. 3978 vacating Eagle Dancer Administrative Subdivision of Lot 1, U Save Replat, North Platte, Lincoln County, Nebraska.
11. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**

ADJOURN