

**COUNCIL AGENDA
NORTH PLATTE CITY COUNCIL MEETING
February 7, 2012; 7:30 P.M.
COUNCIL CHAMBERS**

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Pastor Bob Deardoff, Beautiful Savior Lutheran Church

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of January 17, 2012.
2. Send application of Ashley L. Lewis as Liquor License Manager at Smoker Friendly/T&D Liquors located at 825 South Jeffers to Liquor Control Commission with no recommendation.
3. Adopt recommendation of the North Platte Planning Commission to approve Graceland Fourth Replat located at 902 South Jeffers.

REGULAR AGENDA; TAKE ACTION ON:

4. Action to adopt Ordinance No. 3838 to annex a tract of land in the SE ¼ of Section 15, Township 13 North, Range 30 West of the 6th P.M., Lincoln County, Nebraska and that portion of East State Farm Road contiguous or abutting upon the described property. (Judy Clark, Development Department)
5. Action to adopt Ordinance No. 3839 to annex property generally known as Victoria Lane situated in the West ½ of Section 15, Township 13 North, Range 30 West of the 6th P.M., Lincoln County, Nebraska and that portion of East State Farm Road contiguous or abutting upon the described property. (Judy Clark, Development Department)
6. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**

ADJOURNMENT