

**COUNCIL AGENDA
NORTH PLATTE CITY COUNCIL MEETING
December 6, 2016; 7:30 P.M.
COUNCIL CHAMBERS**

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Pastor Steve Nofel, First Presbyterian Church

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

OLD BUSINESS

1. Approve minutes of work session and regular meeting on November 15, 2016.
2. Place on file certification of November 8, 2016 election results. (Lincoln County Clerk)

NEW BUSINESS

3. Administer oath of office to elected officials.
4. Presentation to former elected officials.

ROLL CALL OF NEW COUNCIL

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

5. Place on file ML&W reports for October 2016.
6. Send application of ShopKo Stores Operating Co., LLC dba ShopKo Store 53 for a Class B Liquor License (Beer, Off Sale Only) located at 510 East Philip Avenue to the Liquor Control Commission with no recommendation.
7. Accept bids and award lease for Landfill Pastureland Grazing to Billy Wilson for his high bid of \$8,593 per year for 2017, 2018, and 2019 and authorize the Mayor to sign all contracts.
8. Accept bid and award contract for one (1) 2017 60 foot Aerial Device mounted on a 34,300 GVWR cab and chassis to Altec Industries, Inc. in the amount of \$171,511.00 for the Electric Department.
9. Accepts bids and award contract for one (1) 2017 disc style wood chipper to Ditch Witch UnderCon in the amount of \$52,891.00 for the Electric Department.
10. Adopt recommendation by the North Platte Planning Commission regarding an application by Premier Hospitality Development for Quality Properties Fourth Subdivision located at 2100 and 2102 South Jeffers Street.

REGULAR AGENDA; TAKE ACTION ON:

11. Discuss and consider entering into a contract with Marvin Planning Consultants for a Zoning Regulation Rewrite. (Judy Clark, Development Dept.)
12. Claims.

INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, ATTORNEY AND PUBLIC COMMENT

ADJOURNMENT