

**COUNCIL AGENDA
NORTH PLATTE CITY COUNCIL MEETING
December 1, 2015; 7:30 P.M.
COUNCIL CHAMBERS**

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Bobby McChaud, Victory Church of God

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of November 17, 2015.
2. Place on file ML&W reports for October 2015.
3. Send application of Steven Roker as Liquor License Manager at Walgreens #12405 located at 102 East Philip Avenue to the Liquor Control Commission with no recommendation.
4. Accept bids and award contract No. 175 to Janssen Auto Group for two (2) new 2015 Mini Cargo Vans for the Water Department in the amount of \$38,394.00.

5. Accept bids and award contract No. 176 to Jerry Remus Chevrolet for one (1) 2016 ½ ton full size cargo van for the Water Department in the amount of \$23,844.00.
6. Adopt recommendation by the North Platte Planning Commission regarding an application by Margaret Miller for Tara 2nd Replat located at 901-921 East 12th Street.

REGULAR AGENDA; TAKE ACTION ON:

7. Action on Ordinance No. 3927 to amend Section 130.028 of the Municipal Code of North Platte relating to Prohibited Fireworks. (Dennis Thompson, Fire Chief)
8. Second reading and action to adopt Ordinance No. 3928 to rezone certain lands from an A-1 Transitional Agricultural District to a B-2 Highway Commercial District on property located at 3566 South Willow Street and described as a tract of land in the W ½ W ½ of Section 16, Township 13 North, Range 30 West of the 6th P.M., Lincoln County, Nebraska. (Judy Clark, Development Dept.)
9. Approve contract with Schemmer Associates for a traffic study and authorize the Mayor to sign the agreement. (Tom Werblow, City Engineer)
10. Accept and authorize Mayor to sign Intergovernmental Agreement with Nebraska Dept. of Environmental Quality for storm water management activities as it relates to the City's Storm Water Management Plan. (Tom Werblow, City Engineer)
11. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**

ADJOURNMENT