

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
November 18, 2014; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Joe Sukraw, Youth for Christ

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1.      Approve minutes of November 4, 2014.
2.      Place on file ML&W reports for October 2014.
3.      Place on file Treasurer's report for October 2014.
4.      Send application of Kelsey's LLC for a Class C Liquor License (Beer, Wine & Distilled Spirits, On & Off Sale) located at 219 Rodeo Road to the Liquor Control Commission with no recommendation.

5. Accept bids and award contract for two (2) 2016 Freightliner M2 cab and chassis including dump boxes, snow plows, salt spreaders and controls to Nebraska Truck Center in the amount of \$298,742 and authorize the Mayor to sign all documents for the equipment.

**REGULAR AGENDA; TAKE ACTION ON:**

6. Second reading and action to adopt Ordinance No. 3902 to rezone certain lands from an R-2 Dwelling District to an I-1 Light Industrial District located on property described as Lot 3 and the North ½ of Lot 4, Block 6 North Platte Town Lot Company's Addition to North Platte, Lincoln County, Nebraska. (Judy Clark, Development Dept.)
7. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**