

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
November 3, 2015; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Pastor Dean Bailey, Victory Church of God

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of October 20, 2015.
2. Place on file ML&W reports for September 2015.
3. Place on file Treasurer's report for September 2015.
4. Send application of Jeremy Thiry as Liquor License Manager at Love's Travel Stop #390 located at 3211 S. Newberry to the Liquor Control Commission with no recommendation.

5. Approve application by Cigarette Store Corp. dba Smoker Friendly for a Special Designated License on November 20, 2015 from 3:00 p.m. to 8:00 p.m. with an alternate date of November 21, 2015 from 3:00 p.m. to 8:00 p.m. at Smoker Friendly, 825 & 827 South Jeffers for a product sampling.
6. Accept bid and award Contract No. 174 for Well 2015-1 for the Water Department to Sargent Drilling Co. of Broken Bow in the amount of \$201,656 and authorize Mayor to sign the contract.
7. Receive Certificate of Completion for Street Improvement District No. 299 (6<sup>th</sup> Street from Emory Avenue to Mills Avenue, Hayes Avenue from 5<sup>th</sup> Street to 6<sup>th</sup> Street and Emory Avenue from 6<sup>th</sup> Street to Front Street) and Street Improvement District No. 300 (Custer Avenue from 6<sup>th</sup> Street to Front Street) and accept said improvements.

**REGULAR AGENDA; TAKE ACTION ON:**

8. Third and final reading and action to adopt Ordinance No. 3925 to rezone certain lands from an A-1 Transitional Agricultural District to an R-L Suburban Residential District on property located at 5721-5903 East Long School Road and described as part of the W ½ SW ¼ of Section 31, Township 14 North, Range 29 West of the 6<sup>th</sup> P.M., Lincoln County, Nebraska (proposed Lots 1, 2 and 3, Franzen Second Subdivision). (Judy Clark, Development Dept.)
9. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**