

AGENDA
NORTH PLATTE CITY COUNCIL MEETING
October 17, 2017; 7:30 P.M.
CITY COUNCIL CHAMBERS

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Chaplain Gary Smith

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of October 3, 2017.
2. Approve applications by Prairie Arts Center for Special Designated Licenses on November 17, 2017 from 6:00 p.m. to 9:00 p.m. and November 19, 2017 from 12:00 p.m. to 4:00 p.m. at Prairie Arts Center, 416 North Jeffers Street for Festival of Trees.
3. Approve application by Prairie Arts Center for a Special Designated License on December 9, 2017 from 6:00 p.m. to 11:00 p.m. at Prairie Arts Center, 416 North Jeffers Street for Coldwell Banker Dinner Theatre.

4. Approve application by Suhr Enterprises, Inc. dba Gary's Super Foods for a Special Designated License on December 16, 2017 from 3:00 p.m. to 7:00 p.m., with an alternate date of December 23, 2017 from 3:00 p.m. to 7:00 p.m. at Gary's Super Foods, 1620 East 4th Street for a wine tasting.
5. Approve application by Veterans FW Noel Donegan 1504 for a Special Designated License on November 11, 2017 from 12:00 p.m. to 10:00 p.m. at VFW Post 1504, 2100 East 4th Street for a Veteran's Day Celebration.
6. Receive Certificate of Completion from Engineering Department for Street Improvement District No. 301 (15th Street from Sheridan to Custer and Miles Avenue from 14th Street to 15th Street), Street Improvement District No. 302 (Miles Avenue from 13th to 14th Street and 13th Street from Sheridan to Carr), Street Improvement District No. 303 (13th Street from Madison to Sheridan and Sherman Avenue from Rodeo Road to 13th Street), and Street Improvement District No. 304 (18th Street from Jackson to Sheridan) and accept said improvements.
7. Accept Certificate of Completion and Assessment Schedule for Water Extension District No. 261 (North Mills Avenue and Front Street; thence west along Front Street to North Buffalo Bill Avenue; thence south along North Buffalo Bill Avenue to West 6th Street approximately 750 feet) and set Board of Equalization for November 7, 2017.
8. Accept bids and award Contract No. 185 for Well 2017-1 for the Water Department to Sargent Drilling Co. of Broken Bow in the amount of \$92,855.00 and authorize Mayor to sign the contract.

REGULAR AGENDA; TAKE ACTION ON:

9. Adopt Resolution to apply for federal assistance from the Land and Water Conservation Fund program for the purpose of a downtown park.
10. Action on Ordinance No. 3974 Amending Ordinance No. 3971 approving North Platte's Electric Rates effective October 1, 2017.
11. Adopt Resolution approving claim and authorizing the issuance of a warrant to Steele's Roofing and Construction in the amount of \$65,945.93 to pay approved claim and referring to and incorporating the terms and conditions of Ordinance No. 3874 relating to warrant financing passed and approved on May 21, 2013. (Dawn Miller, Director of Finance)
12. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**
ADJOURN