

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
April 4, 2017; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Linda Logsdon, Women's Resource Center

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of work session and regular meeting on March 21, 2017.
2. Approve application by Lazy RW Enterprises LLC for a Special Designated License on April 20, 2017 from 5:30 p.m. to 8:00 p.m. at Quality Inn & Suites, Sandhills Convention Center, 2102 South Jeffers for a Tasting Event.
3. Send application of Jay Gates as Liquor License Manager at RMH Franchise Corporation dba Applebee's Neighborhood Grill & Bar located at 102 Platte Oasis Pkwy to Liquor Control Commission with no recommendation.

**REGULAR AGENDA; TAKE ACTION ON:**

4. Authorize Mayor to execute agreement with Union Pacific Railroad relating to the sale of wetland credits to the Railroad.
5. Consider request for extension of CDBG 14-CR-101 Comprehensive Revitalization Category Contract to extend the contract end date to June 15, 2017 and authorize submission of the request for extension to the Nebraska Department of Economic Development (NEDED). (Judy Clark, Development Dept.)
6. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**