

AGENDA
SPECIAL CITY COUNCIL MEETING
Monday, March 30, 2015
5:15 P.M.
CITY HALL COUNCIL CHAMBERS

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

1. Roll Call.
2. Adopt Resolution requested by the Nebraska Department of Roads for Canal Trail, Federal Aid Project No. ENH56(35), including concurring with the contractor selection and authorizing the Mayor to sign the contract on behalf of the City. (Tom Werblow, City Engineer)
3. Adjourn.