

**COUNCIL AGENDA
NORTH PLATTE CITY COUNCIL MEETING
March 15, 2016; 7:30 P.M.
COUNCIL CHAMBERS**

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Pastor Jan Ekstedt, First Christian Church

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of March 1, 2016.
2. Place on file ML&W reports for February 2016.
3. Place on file Treasurer's report for February 2016.
4. Approve Mayor's re-appointments of Judy Rossetter, Pat Bartels and David Olson to the City Tree Board.
5. Approve Mayor's appointment of Julie Jacobson to the City Tree Board to replace Jim Nelson.

6. Approve Mayor's appointment of Greg Hanna to the Airport Authority Board to replace Dave Mohrman.

REGULAR AGENDA; TAKE ACTION ON:

7. Consider Ordinance No. 3935 conveying Lots 1, 2 and 3 of Industrial Park Sixth Replat of Lot 2, Industrial Park Fifth Replat, being a part of Section 3, Township 13 North, Range 30 West of the 6th P.M., North Platte, Lincoln County, Nebraska to LPH Enterprises LLC. (Doug Stack, City Attorney)
8. Adopt Resolution for the NebraskaLand Days Parade in accordance with Nebraska Department of Roads permission requirements. (Tom Werblow, City Engineer)
9. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY AND PUBLIC COMMENT**

ADJOURNMENT