

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
March 7, 2017; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Capt. Anthony Bowers, Salvation Army

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of February 21, 2017.
2. Send application of Gregory Worlein as Liquor License Manager at Peak Interests, LLC dba Pizza Hut located at 1902 South Jeffers to Liquor Control Commission with no recommendation.
3. Adopt recommendation by the North Platte Planning Commission regarding an application by Richard and Tracy Housman for preliminary and final approval of Housman First Replat located at 1302 and 1304 North Sheridan Avenue.

**REGULAR AGENDA; TAKE ACTION ON:**

4. Public hearing and action on recommendation by the City of North Platte Planning Commission for an application by DMB Co, LLC for a Conditional Use Permit to allow an Agricultural and Miscellaneous Events Facility in an A-1 Transitional Agricultural District located at 3259 North Homestead Road on property described as a tract of land in the Northwest Corner of Section 25, Township 14 North, Range 31 West of the 6<sup>th</sup> P.M., Lincoln County, Nebraska. (Judy Clark, Development Dept.)
5. Third reading and action to adopt Ordinance No. 3962 to rezone certain property from an A-1 Transitional Agricultural District to an I-1 Light Industrial District located at the intersection of East Philip Avenue and Bicentennial and described as a tract of land in the Southwest Quarter of Section 2, Township 13 North, Range 30 West of the 6<sup>th</sup> P.M., Lincoln County, Nebraska. (Judy Clark, Development Dept.)
6. Accept Lease Proposal and authorize the Mayor to sign the "Acceptance" document and lease-purchase documents with U.S. Bancorp Government Leasing and Finance, Inc. for three (3) Freightliner Coronado Semi-tractors for use by the Public Service Department in the total amount of \$323,700.00. (Dawn Miller, Director of Finance)
7. Accept quote and authorize the purchase of a Tantalus Network Metering System by the Electric Department in the amount of \$371,245.70.
8. Authorize Mayor to sign Amendment to Management Agreement with Landscapes Unlimited, LLC for management of Iron Eagle Golf Course.
9. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**