

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
February 7, 2017; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Pastor Bob Deardoff, Beautiful Savior Lutheran Church

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of January 17, 2017.
2. Place on file ML&W reports for December 2016.
3. Approve application by Mid Plains Food & Lodging, Inc. for a Special Designated License on March 25, 2017 from 5:00 p.m. to 1:00 a.m. at D&N Event Center, 501 East Walker Road for a MCF-MMA Entertainment Event.

4. Approve application by Fraternal Order of Eagles 2839 for a Special Designated License on March 31, 2017 from 12:00 p.m. to 1:00 a.m., on April 1, 2017 from 8:00 a.m. to 10:00 p.m. and April 2, 2017 from 12:00 p.m. to 7:00 p.m. at D&N Event Center, 501 East Walker Road for the Eagle's State Pool Tournament.
5. Accept and place on file City of North Platte Audit for fiscal year ended September 30, 2016.
6. Approve Mayor's appointment of Colleen Parker to the Library Advisory Board to replace Patricia Abels.
7. Approve request from Western Nebraska Bank to be designated as a depository bank for City funds for 2017.

**REGULAR AGENDA; TAKE ACTION ON:**

8. Public hearing and action to adopt Ordinance No. 3962 to rezone certain property from an A-1 Transitional Agricultural District to an I-1 Light Industrial District located at the intersection of East Philip Avenue and Bicentennial and described as a tract of land in the Southwest Quarter of Section 2, Township 13 North, Range 30 West of the 6<sup>th</sup> P.M., Lincoln County, Nebraska. (Judy Clark, Development Dept.)
9. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**

**NORTH PLATTE LEASING CORPORATION**

February 7, 2017

1. Roll call.
2. Election of officers: President, Secretary-Treasurer, Directors.
3. Adjourn.