

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
February 15, 2011; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Pastor Cindy Ballard, First Christian Church

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of work session and regular meeting on February 1, 2011.
2. Place on file ML&W reports for January 2011.
3. Place on file Treasurer's report for January 2011.

**REGULAR AGENDA; TAKE ACTION ON:**

4. Second reading and action to adopt Ordinance No. 3809 to rezone certain lands from an R-2 Dwelling District to an I-1 Light Industrial District located at 619 North Carr. (Judy Clark, Development Department)
5. Authorize the Public Service Department to purchase a Cimline, Magma 230 DHC crack sealant machine off the State of Nebraska bid for \$28,911 and authorize Mayor to sign all purchase documents. (Wes Meyer, Public Service Director)
6. Review and approve the One & Six Year Road Plan for 2011-2016. (Tom Werblow, City Engineer)
7. Adopt Resolution moving North Platte City Council Meeting from its regularly scheduled time of Tuesday, March 1, 2011 at 7:30 p.m. to Wednesday, March 2, 2011 at 7:30 p.m.
8. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**