

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
January 4, 2011; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Pastor Brent Montgomery, Valley Christian Church

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON THE WALL AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of December 21, 2010.
2. Send application of Charles M. Burkland dba The Puzzle Pub for a Class C Liquor License (Beer, Wine & Distilled Spirits, On & Off Sale) and Catering License located at 820 North Jeffers Street to the Liquor Control Commission with no recommendation.

**REGULAR AGENDA; TAKE ACTION ON:**

3. Third reading and action to adopt Ordinance No. 3808 to rezone certain lands from an A-1 Agricultural District to an I-2 Heavy Industrial District located on North Victoria Lane. (Judy Clark, Development Department)
4. Consider action to adopt updated Community Development Block Grant (CDBG) forms. (Judy Clark, Development Department)
5. Accept bid and award contract to Jerry Remus Chevrolet for the purchase of two (2) 2011 ¾ Ton Two-Wheel Drive Regular Cab and Chassis with Utility Body in the amount of \$53,584. (Water Dept.)
6. Accept bid and award contract to Jerry Remus Chevrolet for the purchase of one (1) 2011 One Ton Cab and Chassis with Dump Body in the amount of \$28,985. (Water Dept.)
7. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**