

**COUNCIL AGENDA  
NORTH PLATTE CITY COUNCIL MEETING  
April 21, 2009; 7:30 P.M.  
COUNCIL CHAMBERS**

**MEETING PROCEDURE**

**THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.**

**CALL TO ORDER**

**INVOCATION**      Bob Deerdoff, Beautiful Savior Lutheran

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON OR ADJACENT TO THE DOORS AT THE BACK OF THE COUNCIL CHAMBERS.**

**AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT**

**CONSENT AGENDA**

**ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.**

1. Approve minutes of April 7, 2009.
2. Place on file ML&W reports for March 2009.
3. Place on file Treasurer's report for March 2009.
4. Send application of Suhr Enterprises dba Gary's Super Foods for a Catering Permit at Gary's Super Foods (1620 East 4<sup>th</sup> Street Suite 110) to Liquor Control Commission with no recommendation.

**REGULAR AGENDA; TAKE ACTION ON:**

5. Accept bids and award contract to BSB Construction of Curtis, NE for 2009 Sewer Improvement Project in the amount of \$36,027.23. (Tom Werblow, City Engineer)
6. Action on Ordinance No. 3760 to create Street Improvement District No. 291 in 14<sup>th</sup> Street from Adams Street to Sheridan Street, and Sheridan Street from 13<sup>th</sup> to 14<sup>th</sup> in the City of North Platte, Lincoln County, Nebraska. (Tom Werblow, City Engineer)
7. Approve Ordinance No. 3761 amending Ordinance No. 3672 creating Sanitary Sewer Extension District No. 338 in the Southeast Quarter of Section 16, and the Southwest Quarter of Section 15, Township 13 North, Range 30 West of the 6<sup>th</sup> P.M. in Lincoln County, Nebraska. (Doug Stack, City Attorney)
8. Consider request for extension of CDBG 07-CR-001 Comprehensive Revitalization Category Contract to extend the contract end date to August 31, 2009 and authorize submission of the request for extension to the Nebraska Department of Economic Development (DED). (Judy Clark, Development Department)
9. Consider approval of the Nebraska Certified Local Government Funding Request and Application for Historic Preservation Funds. (Judy Clark, Development Department)
10. Consider authorizing the Fire Department to make applications to the Department of Homeland Security Assistance to Firefighter Grant Program for exercise equipment to support the department's mandatory physical fitness program and commit to the 10% hard matching requirement of \$2,087.00. (Paul Pedersen, Fire Chief)
11. Consider authorizing the Fire Department to make applications to the Department of Homeland Security Assistance to Firefighter Grant Program for one 1500 GPM Fire Engine and commit to the 10% hard matching requirement of \$29,400.00. (Paul Pedersen, Fire Chief)
12. Approve Application for Recovery Act: Justice Assistance Grant (JAG) and authorize Mayor to sign the Memorandum of Understanding between the City of North Platte and Lincoln County. (Martin Gutschenritter, Police Chief)
13. Adopt Resolution authorizing Mayor to enter into agreement with the Nebraska Department of Roads to design and construct a 10-foot wide, 3,734-foot long six-inch thick concrete trail. The trail connects to an existing concrete trail underpass of I-80 and follows the east bank of Nebraska Public Power District's Hydron Tailrace canal, crosses on the 10-foot wide pedestrian crossing of the Walker Road bridge to the west canal bank, and ends at the existing asphalt lake trail in the northeast corner of Iron Horse Lake and Park.
14. Claims.

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,  
ATTORNEY AND PUBLIC COMMENT**

**ADJOURNMENT**