

**COUNCIL AGENDA
NORTH PLATTE CITY COUNCIL MEETING
April 17, 2007; 7:30 P.M.
COUNCIL CHAMBERS**

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

A CURRENT COPY OF THE OPEN MEETINGS ACT OF NEBRASKA IS POSTED ON OR ADJACENT TO THE DOORS AT THE BACK OF THE COUNCIL CHAMBERS.

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of regular meeting on April 3 and work session on April 5, 2007.
2. Approve Mayor's appointments of John Winchell to Cable TV Board and John Hales to Airport Joint Zoning Board and re-appointments of George Hipple to Alarm Review Board and Jenny Mellott to Animal Control Commission.
3. Authorize Public Service Department to sell surplus Fire Department pagers to Commtech for \$1,720.

4. Accept bids and award contract to Altec Industries for the purchase of one (1) 2007 56,000 pound GVWR 6x4 280 H.P. Truck with a 55 foot Digger Derrick in the amount of \$166,353.
5. Accept bids and award contract to Anderson Ford of Lincoln, NE for the purchase of one (1) 2008 27,500 pound GVWR Cab and Chassis with a 12 foot Dump Body in the amount of \$56,485.
6. Authorize Golf Course to purchase three John Deere 1545 rotary mowers with 72 inch decks, one John Deere 1200 Hydro bunker rake, one John Deere 3325c Fairway mower and one John Deere Pro Gator with cargo box and authorize Mayor to sign Lease-Purchase contracts.
7. Authorize Mayor to sign two agreements with NPPD; one for right-of-way easement for bridge, pedestrian walkway and water line, and one for existing drainage ditch, including construction of underground drainage pipes, along South Buffalo Bill corridor.
8. Accept Certificate of Completion and Assessment Schedule for Paving District No. 808 (West 15th Street from the west right-of-way of North Hayes Avenue west 295.6 feet) and set Board of Equalization for May 1, 2007.
9. Accept Certificate of Completion and Assessment Schedule for Paving District No. 812 (West Philip Avenue from the west right-of-way of Lakeview Boulevard west 822 feet) and set Board of Equalization for May 1, 2007.
10. Accept Certificate of Completion and Assessment Schedule for Paving District No. 814 (Bryan Avenue from 596.96 feet south of the south right-of-way of East Philip Avenue south approximately 495.46 feet and all of proposed Linda Court) and set Board of Equalization for May 1, 2007.

REGULAR AGENDA; TAKE ACTION ON:

11. Authorize Mayor to sign Interlocal Agreement to jointly share communications with 21 other counties and cities affiliated with the Central Nebraska Regional Interoperability (CNRI) compact. (Jim Nitz, Emergency Management)
12. Sit as Board of Equalization and action to approve Assessment Schedule for Paving District No. 810 (Lakeview Boulevard from the south right-of-way of Park Ridge Road south to the north right-of-way of Philip Avenue). (Tom Werblow, City Engineer)
13. Sit as Board of Equalization and action to approve Assessment Schedule for Paving District No. 811 (West 17th Street from the east right-of-way of Jackson Avenue to the west right-of-way of Madison Avenue). (Tom Werblow, City Engineer)

14. Continue Public hearing and action to adopt recommendation by the North Platte Planning Commission to approve the amendment to the Generalized Future Land Use Plan of North Platte's Comprehensive Plan 2010 from Agricultural/Vacant to Industrial. The land being considered for the amendment is bordered on the south by West Front Street, on the west by North Platte's two mile jurisdiction, on the east by the existing I-2 Heavy Industrial District and on the north by Drainage Ditch No. 2. (Jim Perry, Development Department)
15. Continue Public hearing and action to approve Ordinance No. 3692 recommendation by the North Platte Planning Commission to approve the rezoning of certain lands from A-1 Agricultural District to I-2 Heavy Industrial District. The land being considered for rezoning is bordered on the South by the North Boundary of the Right-of-Way of West Front Street, on the West by the Outer Boundary of North Platte's Two Mile Jurisdiction, on the East by the existing I-2 Heavy Industrial District and on the North by the South Boundary of Drainage Ditch No. 2, all in Lincoln County, Nebraska. (Jim Perry, Development Department)
16. Second reading to approve Ordinance No. 3690 recommendation by the North Platte Planning Commission to approve the rezoning of certain lands from R-2 Dwelling District to I-1 Light Industrial District. The land is located at 619 and 621 North Adams Avenue on lots 8 and 9, Block 4, of North Platte Town Lot Company's Addition to North Platte, Lincoln County, Nebraska. (Jim Perry, Development Department)
17. Second reading to approve Ordinance No. 3691 recommendation by the North Platte Planning Commission to approve amendment to section 12-271 of the Buildings and Building Regulations of North Platte's Code of Ordinances. (Jim Perry, Development Department)
18. Second reading to approve Ordinance No. 3689 recommendation by the North Platte Planning Commission to approve the amendments to Section 56-3, Section 56-35, Section 56-63 (a), Section 56-79 (b), Section 56-303 (a) and Section 56-362 (b) of North Platte Zoning Regulations of North Platte's Code of Ordinances. (Jim Perry, Development Department)
19. Action to adopt recommendation by the North Platte Planning Commission to approve the amendment to the Major Street Plan of the North Platte comprehensive Plan 2010 reclassifying a portion of Bryan Avenue from an Arterial Street to a Local Street beginning at the intersection of East 4th Street and Bryan Avenue north to the south railroad right-of-way and from Railroad Street north to the intersection of East 12th Street and Bryan Avenue, reclassifying a portion of Bryan Avenue from an Arterial Street to a Collector Street beginning at the intersection of East 4th Street and Bryan Avenue south to the intersection of Bryan Avenue and Leota Street. (Jim Perry, Development Department)
20. Action to adopt recommendation by the North Platte Planning Commission to approve the amendment to the Major Street Plan of the North Platte Comprehensive 2010 reclassifying a portion of Bicentennial Avenue from a Collector Street to a Local Street,

from the intersection of East 8th Street and Bicentennial Avenue south to the north railroad right-of-way and from the south railroad right-of-way to the intersection of East 4th Street and Bicentennial Avenue, reclassifying a portion of Bicentennial Avenue from an Arterial Street to Local Street from the intersection of East 4th Street and Bicentennial Avenue south to the intersection of Burlington Boulevard and Bicentennial Avenue and reclassifying a portion of Bicentennial Avenue from an Arterial Street to a Collector Street from the intersection of Burlington Boulevard and Bicentennial Avenue south to the intersection of Bicentennial Avenue and East Leota Street. (Jim Perry, Development Department)

21. Adopt Resolution for North Platte Public Transit Continuation Grant for operating funds for service from July 1, 2007 through June 30, 2008. (Marilee Hyde, Recreation Department)
22. Approve 2007-2008 Capital Application for Public Transportation Assistance in the amount of \$50,000 and authorize forwarding the application to the Nebraska Department of Roads. (Marilee Hyde, Recreation Department)
23. Approve Agreement with American Legal Publishing Corporation to re-codify the existing City of North Platte Code of Ordinances. (Bill May, City Clerk-Treasurer)
24. Approve Agenda Item Procedure Form to be used for City Council Agenda items.
25. Approve Mayor's appointments of Dan McGuire (Council Member), Keith Blackledge (Historian), Jess Nielsen (Attorney), Stephen Granger (Architect), Robert Lesso (Community Member), Kimberley Shapiro (Community Member), and Kenneth Aten (Community Member) to the Historical Preservation Commission.
26. Authorize Mayor to sign letter to Nebraska Department of Environmental Quality concerning potential listing on Superfund National Priorities List.
27. Claims.

ADJOURNMENT

INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR, ATTORNEY AND PUBLIC COMMENT