

**COUNCIL AGENDA
NORTH PLATTE CITY COUNCIL MEETING
March 7, 2006; 7:30 P.M.
COUNCIL CHAMBERS**

MEETING PROCEDURE

THE PUBLIC MAY ADDRESS SPECIFIC AGENDA ITEMS AT THE PLEASURE OF THE MAYOR. IF RECOGNIZED BY THE MAYOR, PLEASE STATE YOUR NAME AND ADDRESS AND LIMIT REMARKS TO 3 MINUTES OR LESS. OUT OF RESPECT TO CITY EMPLOYEES, WE REQUEST THAT ANY COMPLAINTS OR CRITICISMS OF EMPLOYEES NOT BE AIRED IN A PUBLIC MEETING. CONCERNS ABOUT EMPLOYEES SHOULD BE BROUGHT TO THE ATTENTION OF THE CITY ADMINISTRATOR OR MAYOR. AN INDIVIDUAL IN VIOLATION WILL BE DECLARED OUT OF ORDER.

CALL TO ORDER

INVOCATION Ron Snell, Lincoln Connection

PLEDGE OF ALLEGIANCE

ROLL CALL

AWARDS/PRESENTATIONS/ADMINISTRATIVE REPORT

CONSENT AGENDA

ALL MATTERS UNDER "CONSENT AGENDA" ARE CONSIDERED BY THE CITY COUNCIL TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. ANY CITY COUNCIL MEMBER MAY, HOWEVER, REMOVE AN ITEM FROM CONSENT BY REQUEST.

1. Approve minutes of February 21, 2006.
2. Approve Mayor's re-appointments of Dr. Craig Kelly, Dorean Wert and Deb Hansen to Animal Control Commission; re-appointments of Harry Spohn and Randy Witt to Cody Scout Commission; re-appointments of Al Raetz, Glenn Petersen, Larry Gosnell, Dave Barker, Herb Madison and Gib Larsen to Golf Advisory Committee and appointment of Mike Dorzweiler to Golf Advisory Committee.
3. Authorize Mayor to enter into a Sub-Recipient Agreement with Lincoln County CDC.
4. Adopt recommendation by North Platte Planning Commission to approve Smithville First Replat located at 912 West 5th Street.

5. Adopt recommendation by North Platte Planning Commission to approve Lakeview Estates First Replat located in the 3800 and 4000 blocks on West Philip Avenue.
6. Adopt recommendation by North Platte Planning Commission to approve Henry First Replat located at 816 East 6th Street.
7. Adopt recommendation by North Platte Planning Commission to approve Cohagen First Replat located at 803 and 805 East "E" Street.
8. Adopt recommendation by North Platte Planning Commission to approve Cody First Replat located at 2002 and 2010 West 4th Street.
9. Adopt recommendation by North Platte Planning Commission to approve Brittan Third Replat located at 601 South Taft Avenue.

REGULAR AGENDA; TAKE ACTION ON:

10. Public hearing and action to adopt recommendation by the North Platte Planning Commission to approve a Conditional Use Permit to allow an expansion of the existing Conditional Use Permit for McDaid School located at 601 South Taft Avenue. (Jim Perry, Development Department)
11. Public hearing and action to adopt recommendation by the North Platte Planning Commission to approve an amendment to the Land Use Plan of North Platte's Comprehensive Plan from Public and Quasi-Public to Multifamily Residential. The land is located north of Halligan Drive between fairways No. 14, 15, 16, 17 and 18 at Iron Eagle Golf Course. (Jim Perry, Development Department)
12. Public hearing and action to adopt Ordinance No. 3647 and the recommendation by the North Platte Planning Commission to approve an application by FrontierLand Development LLC to rezone certain lands from A-1 Agricultural District to PR-3 Planned Residential District located north of Halligan Drive between fairways No. 14, 15, 16, 17 and 18 at Iron Eagle Golf Course. (Jim Perry, Development Department)
13. Public hearing and action to adopt Ordinance No. 3646 to rezone lot 51 of Platteview Subdivision to the City of North Platte, Lincoln County, Nebraska from R-2 Dwelling District to R-3 Dwelling District located in the 1400 block on East 6th Street. (Jim Perry, Development Department)
14. Authorize Mayor to enter into revised Lease Agreement of an area 30 to 32 feet east of the Ace Hardware Building to KDJ Ventures, Inc. (Doug Stack, City Attorney)
15. Consider authorizing the Fire Department to make application for funding from the Office of Domestic Preparedness (ODP) 2006 Assistance to Firefighters Grant Program

and commit to the 10% hard match requirement of approximately \$33,640.00. (Paul Pedersen, Fire Chief)

16. Claims.

ADJOURNMENT

**INFORMATIONAL ITEMS FROM MAYOR, COUNCIL, ADMINISTRATOR,
ATTORNEY, AND PUBLIC COMMENT**